COUGAR MOUNTAIN ARCHERS, INC.
NEW MEMBER APPLICATION ___2011_____
(Year)

Applicant Name _____Birthdate:_____
(Last) (First) (Middle) (Year Optional)

Mailing Address _____
(Street) (Apartment #)
_____
(City) (State) (Zip)

Email _____Telephone_(_____)_____

Are you currently a member of CBH/SAA (CALIFORNINA BOWMEN HUNTERS & STATE ARCHERY ASSOCIATION), NFAA (NATIONAL FIELD ARCHERY ASSOCIATION)? ☐Yes☐No

Employer or type of work: _____

Hobbies or other Interests _____

Family Membership:

Spouse _____ Birthdate:_____
(Year Optional)

Youth (under 18) _____ Birthdate: _____

Youth _____Birthdate: _____

Youth _____Birthdate: _____

Please indicate type of membership:

	☐Single	☐Couple	☐Junior	☐Family
☐ Full Year	30.00	40.00	15.00	50.00
☐* Half Year	15.00	20.00	7.50	25.00
	45.00	60.00	22.50	75.00

PLEASE NOTE: Memberships BEGINNING JULY 1 must include the current half-year dues in addition to the following full-year dues (18 months total).

Total Remitted $_____ Received By _____ Date _____

Return this form with payment to:
COUGAR MOUNTAIN ARCHERS, INC.
c/o Julie Clawson, Treasurer
881 Brandonbury Lane
Chico, CA 95926

PLEASE NOTE:

- Before submitting a membership application it is required that you read our constitution and by-laws (may be found at **www.cougarmountainarchers.com**).
- Membership applications **MUST** be submitted in person at a monthly meeting or other club function. A Waiver and Release of Liability must be signed by all participants.

For further information call: Jim Clawson, President 530-891-0316